

# UNIVERSITY OF ARKANSAS AT PINE BLUFF

## REQUEST FOR PROPOSAL REVIEW

(Please use a separate form for each proposal/course. Submit the original form to the chair of the Academic Affairs and Educational Policies Committee. Submit one copy of the request to EACH member of the Academic Affairs and Educational Policies Committee).

1. School: Agriculture, Fisheries and Human Sciences Department: Aquaculture and Fisheries

2. Code: \_\_\_\_\_ Title: Creation of an Associate Degree in Aquaculture and Fisheries Science

3. Abstract of proposal: (LIMIT DISCUSSION TO 100 WORDS OR LESS).

We would like to implement an Associate Degree Program in Aquaculture and Fisheries. There are some students who would prefer to pursue an Associate degree rather instead of a 4-year BS degree because they wish to enter the workforce sooner. Rather than lose these prospective students to a 2-year institution, we would like to offer the Associate Degree within our existing program. The 2-year program will be set up so that the students could either graduate with an Associate Degree, or they will be on track to pursue the 4-year BS degree if they decide to do so.

4. Objectives:

1. Develop and implement an Associate Degree program in Aquaculture and Fisheries Science.  
(See attached proposed curriculum).

5. Recommended Reference materials:

AHECB Policy 5.11: Criteria and Procedures for Establishing new certificate and degree programs and organizational units

6. Prerequisites (if any):

Same as for BS degree (high-school diploma or equivalent)

7. Content Duplication: Is this content similar to present offerings in other departments of the University? If yes, explain.

NO.

10. Prospective director, coordinator, or instructor: Rebecca Lochmann, Interim Department Chair
11. When will the proposed action become effective? Fall, 2017
12. Submitted by: Rebecca Lochmann 2/17/2017  
Date
13. Approved by: *mpl* 2/17/17  
Department Curriculum Committee (Chair) Date
14. Approved by: *Rebecca Love* 2/17/17  
Department Chair Date
15. Approved by: *Edmund Buckner* 2-17-17  
Dean of School Date
16. Approved by: \_\_\_\_\_  
Teacher Education Committee (Chair) Date
17. Approved by: *Verma K. Jones* 2-28-17  
Academic Affairs and Educational Policies Committee (Chair) Date
18. Approved by: *Jacquelyn W. McGray* 2-28-17  
Vice Chancellor for Academic Affairs Date
19. Approved by: *Selma P. Lee* 2/28/17  
Faculty/Staff Senate President Date
20. Approved by: \_\_\_\_\_  
Chancellor Date